### Louisiana State Board of Examiners of Psychologists 4334 S. Sherwood Forest Blvd., Suite #C-150, Baton Rouge, LA 70816

Friday, April 30, 2021

#### CERTIFICATION OF AGENDA

Under Proclamation No. 25 JBE 2020 (3/11/2020) and 79 JBE 2021(4/27/2021) issued by Governor John Bel Edwards, a State of Emergency related to the COVID-19 pandemic has been declared and continues to exist. Additionally, Proclamation No. 66 JBE 2021 extended Phase 3 of Resilient Louisiana until April 28, 2021 and requires cooperation by this board. Therefore, in accordance with La. R.S. 42:17.1 of the Open Meetings Laws, I, AMY HENKE hereby certify, as the Chairperson and presiding officer of the Louisiana State Board of Examiners of Psychologists (LSBEP) that due to personal health risks, COVID-19 exposures, COVID-19 related hardships, staff limitations, office capacity restrictions and social distancing restrictions, the LSBEP will be unable to establish a quorum in person. However, psychologists are considered critical to the state's infrastructure and LSBEP functions to vet the training and credentials of qualified applicants through licensure and continuing regulation for the public health, safety and welfare. Thus, LSBEP shall hold this board meeting via Zoom.us, open and assessable to any member of the public to participate via video conference or telephone.

Further, I certify that as a result of the COVID-19 emergency, a physical meeting of the number of people involved in the space available would be problematic insofar as the increased risk of contracting COVID-19 by those in attendance, including the public, and that a physical meeting would thus be detrimental to the health, safety and welfare of the public and impede the vital operations of the LSBEP.

Further, I certify the items docketed to be discussed are matters that are directly related to the LSBEP's response to the COVID-19 emergency, are critical to continue licensing; ensure that psychologists continue as part of Louisiana's workforce; the protection of the health, safety and welfare of the public; and the continuing operations of the LSBEP. That if delayed, these vital services will be disrupted, and due to the continuing and indefinite end to responding to the COVID-19 emergency, are not able to be postponed.

Further, I certify that this Notice and Agenda have been posted on the website of the LSBEP, emailed to individuals and the news media who have requested to receive notices of meetings of the LSBEP, and widely distributed to every known news media outlet that broadcasts or publishes news within Louisiana.

Amu Henke, PsuD

Apr 27, 2021

Amy Henke, Psy.D.

The following are options available to join this meeting: **Meeting ID:** 841 1238 3863 Passcode: 1mhp8P Join Zoom Meeting: https://us02web.zoom.us/j/84112383863?pwd=Y3h6a0R1amFwcmRDNjJRdkIwcmRDdz09

One tap mobile One tap mobile: +13126266799,,84112383863#,,,,,,0#,,442710# US (Chicago) OR +19292056099,,84112383863#,,,,,0#,,442710# US (New York)

Dial by your location: +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma)

**Meeting ID:** 841 1238 3863 **Passcode:** 442710

Find your local number: https://us02web.zoom.us/u/kcMDxjrR1b

You are encouraged to test your ability to video conference using Zoom.us ahead of this meeting. All efforts have been and will continue to be made to provide for the observation and input by members of the public. However, should you have difficulties entering the Open Meeting using your computer, LSBEP cannot provide personal technical support. You should try an alternate method. NOTE: All video conference participants are required to identify themselves for the record in accordance with La. R.S. 42:17.1.C. (2) and (3).

LEGAL NOTICES

La. R.S. 37:23.2 - In compliance with La. R.S. 37:23.2, the LSBEP hereby gives notice to its licensees and applicants of their opportunity to file a complaint about board actions and board procedures. You may submit such complaints to one or more of the following organizations: Louisiana State Board of Examiners of Psychologists: Submit in writing to: LSBEP, 4334 S. Sherwood Forest Boulevard, #C-150, Baton Rouge, LA 70816; admin.lsbep@la.gov; (225)925-6511; Committee on House & Governmental Affairs, La. House of Representatives: Submit to: H&GA@legis.la.gov or Committee on House & Governmental Affairs, La. House of Representatives, PO Box 44486, Baton Rouge, LA 70804; (225) 342-2403; Committee on Senate & Governmental Affairs; La Senate: Submit to: s&g@legis.la.gov or Committee on Senate & Governmental Affairs; La Senate PO Box 94183, Baton Rouge, LA 70804; (225)342-9845 LA R.S. 42.14.D. Public comments\*\* - In accordance with LA R.S. 42.14.D., the LSBEP shall allow public comments at any point in the meeting prior to action on an agenda item upon which a vote is to be

taken. Individuals who wish to comment on a matter must sign in and state their intent to comment on a matter

La, R.S. 44:33.1 - In compliance with La, R.S. 44:33.1, the LSBEP hereby gives notice that information submitted to the LSBEP may become public record pursuant to the provisions of Louisiana Public Records Law, La. R.S. 44:1, et seq.

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#### Louisiana State Board of Examiners of Psychologists 4334 S. Sherwood Forest Blvd., Suite #C-150, Baton Rouge, LA 70816 AGENDA

#### **Friday, April 30, 2021**

#### 9:00 a.m. **OPEN MEETING**

CALL TO ORDER

**DECLARATION OF PURPOSE** 

LSBEP Video Meeting Decorum

REVIEW AND APPROVAL OF AGENDA

REVIEW AND APPROVAL OF MINUTES: March 26, 2021

#### 9:30 a.m. **EXECUTIVE SESSION**

#### 1. ORAL EXAMINATIONS [LSA-R.S. 42.17.A(1)]:

- a. Craig Anderson, Psy.D. (CL) Oral Examination Committee Moore/Harness
- **b. Jeanette Edmonds, Ph.D. (CL)** Oral Examination Committee Gormanous/Moore
- c. Garet Edwards, Ph.D. (CL) Oral Examination Committee Moore/Harness

# 2. <u>SUPERVISION AND CREDENTIALS REVIEW COMMITTEE File Reviews</u> [LSA-R.S. 42.17.A(1)]:

- 42.17.A(1)]:
- a. Shannon S. Sanders, Ph.D. (CL) Final Review
- **b.** Courtney C. Gunn, Ph.S. (CO) Final Review

#### 3. <u>COMPLAINTS</u> [LSA-R.S.42.17.A(4):

- a. P19-20-09B
- b. P20-21-05B

#### 4. JURISPRUDENCE EXAMINATION [LSA-R.S. 42.17.A

#### 11:00 a.m. **OPEN MEETING**

#### **COMMITTEE AND LIAISON REPORTS**

The Board will receive reports from the following:

- 1. Executive Committee Report (JM/AH/GGi)
  - a. Status Marksbury vs LSBEP
  - b. Temporary Registration Report
  - c. Monthly Operations/Updates
- 2. Finance Committee (AH/GGi)
  - a. Leave Report Approvals (AH/JM)
  - b. Financial Statements
- 3. Oral Examination Committee (GGo/MM)
- 4. Legislative Oversight Committee (GGo/CM/AH)
- 5. Supervision/Credentials Committee (AH/MM)
  - a. File Review Recommendations
- 6. Complaints Committee (AH/GGi)
  - a. Complaint Committee Report (J. Owens)
  - b. Complaint Recommendations
- 7. Jurisprudence Examination Committee (GGi, MM, SH)
  - a. Committee Recommendations for adoption of New Examination Forms
  - b. Committee Recommendations to offer Jurisprudence Examination for CPD Credit
- 8. Public and Professional Outreach Committee (AH/MM/CM)
  - a. LSBEP Newsletter 3rd Edition 2021
- 9. Liaison to Professional Organizations (GGo/MM/SH)
  - a. Letter to ASPPB from ASPPB Board and College Chairs Committee
  - b. LPA Member's Meeting May 6, 2021
  - c. Guidance related to Board Member participation in professional associations.

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- d. LSBEP letter to ASPPB re. Presentation to ASPPB (BOD) on April 17, 2021.
- e. ASPPB's Midyear Meeting
  - i. Recap of North Carolina State Bd of Dental Examiners v. FTC (Then and Now)
  - ii. Recap of Diagnostic Presentation to member jurisdictions by Brendan Tapley, MFA

#### 10. Long Range Planning Committee

- a. 2021 Workgroup Updates
  - i. Registration of unlicensed assistants LAC:46:LXII. Chapter 11
  - ii. Continuing education requirements LAC:46:LXII. Chapter 8
  - iii. Complaint Adjudication process LAC:46:LXII. Chapter 15

#### NOON - 1:00 p.m. LUNCH BREAK

#### 2:00 p.m. **DISCUSSION/ACTION ITEMS**

- 1. Request to review standard language for disciplinary orders. (GGo)
- 2. Report on possibility of pro bono services by licensed I-O psychologist(s) to conduct an organizational analysis for LSBEP. (GGo)
- 3. Consideration of a reduction in fees for medical psychologists. (GGo)
- 4. Review and discuss adopting guidelines for using social media.
- 5. Review and discuss adopting APA Multicultural Guidelines and inclusion on Jurisprudence Examination.
- 6. Nominees for Human Trafficking Commission Advisory Board
  - a. Raphael Salcedo, Ph.D.
- 7. Invitation from the California Board of Psychologists to provide input on non-participating jurisdiction's decision not to participate in ASPPB's PsyPACT.
- 8. Next meeting dates and location.
- 9. 2021 Contract Review
- 10. 2021 Regular Legislative Session
  - a. Bills Impacting Practice/Regulation
  - b. Bills Impacting Agency
  - c. LSBEP Proposed Legislation

#### **ADJOURN**

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# SIGN THIS AGENDA !!! A1 AGENDA April 30, 2021

Final Audit Report 2021-04-28

Created: 2021-04-28

By: Jaime Monic (admin.lsbep@la.gov)

Status: Signed

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